| Amounts of NAME OF FILER Los Angeles County Firefighters Local 1014 County PAC AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) | | | | ts may be rounded to whole dollars. RECEIVED BY LOS ANGELES COUNTY 497 CONTRIBUTION REPORT | | | | |
|--|--|-----------------|---------------|--|----|--|--------------|-------------------------------------|
| | | | | Date of | Da | Date Stamp -7 PM 3: 1:0 CALIFORNIA 497 | | |
| | | | | _ | | | For Official | Use Only |
| (310) 639-1014 | | 1306668 | | Report No. 544982-LA CAMPA | | IN FINANCE | | , |
| STREET ADDRESS | | STATE | ZIP CODE | Amendment to Report No | | | | |
| El Monte | | CA | 91731 | No. of Pages1 | | | | |
| 2. Contribu | tion(s) Made | • | | | | | | |
| DATE MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | | AMOUNT OF CONTRIBUTION | DATE O | DATE OF ELECTION (IF APPLICABLE) |
| 02/06/2024 | Holly J. Mitchell for Long Beach, CA 90814. | Supervisor 2024 | (ID# 1458425) | Holly J. Mitchell County Supervisor Los Angeles County District 2 | | 1,500 | 0.00 03/0 | 5/2024 |
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| | | | | | | | | |
| Reason for Ame | endment: | | | | | | | |

FPPC Form 497 (Feb/2019) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov